**Romans #51 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

11.12-15

11.12-13

1. “fall”-[transgression]-*paraptoma St 3900-*This word describes a deviation from living according to what has been revealed as the \_\_\_\_\_\_\_\_\_\_\_ way to live.

2. “Riches”-*ploutos St 4149-*In this Scripture, Paul is speaking of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ riches.

3. God has used the fall, the transgression of Israel in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to accomplish His ultimate purpose of bringing spiritual riches to the world, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. “Fulfillment”-*pleroma St 4138* If a faithless \_\_\_\_\_\_\_\_\_\_\_\_\_ could bring \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the Gentiles, how much greater blessing will her \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ bring. Israel’s fullness is associated with Messiah’s return and the establishment of His Millennial Kingdom. The LORD promised that at Yeshua’s second coming Israel will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Messiah the nation rejected. See Zech. 12.10 and 13.1

5. “Gentiles”-*ethnesin St 1484.*  This word is often translated \_\_\_\_\_\_\_\_\_\_\_\_\_\_. In general, *ethenesin* refers to a multitude of persons associated with one another, united in kinship, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Paul, a \_\_\_\_\_\_\_\_\_, repeatedly emphasized his calling to minister to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. See AC. 22.21, AC. 26.15-18

7. When Paul first came to a city, he would go to a synagogue or search out individual \_\_\_\_\_\_\_\_\_\_\_\_. Some of those hearers would believe (faithe), but, for the most part they resisted and rejected the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Then, Paul would turn his focus to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

11.14

8. Paul’s desire was to make the Jews \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so as to make them desire this salvation for themselves.

9. “jealousy”-*paraxeloso St 3863-*This Greek infinitive with a preposition carries the idea of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

10. “save”-*sozo St 4982-*shall save. This word refers to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ life associated with regeneration or the \_\_\_\_\_\_\_\_ birth brought about by the power of the \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_.

11.15.

11. In this case, “if”, [the Gk. *Ei-St. 1487* is the “if” of a fulfilled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Paul is arguing on the basis of \_\_\_\_\_\_\_\_\_\_\_\_\_. Thus, the translation should read, “\_\_\_\_\_\_\_\_\_\_\_\_\_” or “in view of the fact” of their rejection . . ..

12. “Rejection”-*apobole St 580-*This word literally describes a casting off and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

13. “Reconciling”-*katallage St 2643-*to change the \_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of a thing. This word means to change or reconcile from a state enmity between \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to one of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. In the New Testament this word carries the meaning of restoration to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by bringing about a change in \_\_\_\_\_\_\_\_\_\_\_. Reconciliation is the basis of restored \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ between people and \_\_\_\_\_\_\_\_\_\_\_\_.

14. “world”-*kosmou St 2889-*This word refers to the world in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ not the world system.

15. “Acceptance”- *proslempsis St 4356-*This word means to receive to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Regarding individual Jews or Israelites, Paul was speaking of receiving spiritual \_\_\_\_\_\_\_\_\_\_\_\_ as a gracious gift to displace spiritual \_\_\_\_\_\_\_\_\_\_\_\_\_, the consequence of unbelief (disfaith). Regarding Israel, he was speaking of its rebirth and the rebirth of the whole world in the glorious millennial \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_.

11.16-18

11.16

16. The Apostle Paul was convinced that Israel’s stumbling is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rather than permanent and that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will be restored as God’s people.

17. The firstfruit represents the first portion of an offering or sacrifice set aside specifically for the \_\_\_\_\_\_\_\_\_\_\_\_. The first portion of the harvest was regarded both as a first installment and as a pledge of the final delivery of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The firstfruit and the root represent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( and some scholars believe also the patriarchs) and the branches represent the people of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

18. God instructed the children of Israel to bake a cake from their first ground meal and offer it to Him as an offering. This offering was repeated each year at their harvests. The cake made from the first ground meal of the wheat harvest was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, set apart, or made \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by being offered to God. Since it is set apart first for the Lord, it sanctifies the \_\_\_\_\_\_\_\_\_\_\_\_\_ harvest.

19. In this verse “Holy” has to do with being set apart for \_\_\_\_\_\_\_\_\_\_. If the first piece of dough is holy, the lump is also holy. Since Abraham, Isaac, and Jacob/Israel were set apart for God, so will the nation be holy, set apart. It all \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God. God is not through with the nation of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. When God accepts the \_\_\_\_\_\_\_\_\_\_\_\_, He sanctifies the \_\_\_\_\_\_\_\_\_\_\_\_\_. God accepted the father of the nation, Abraham, and in so doing set apart his descendants as well. He accepted Abraham, Isaac, and Jacob in spite of their failings. And, He will accept the rest of the lump, the nation of \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

20. God did not judge \_\_\_\_\_\_\_\_\_\_\_\_ and offer the Gospel to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because Jews are inherently more unrighteous and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or because Gentiles are inherently more \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and worthy. Gentiles were \_\_\_\_\_ better than Jews. They needed to realize that they are branches of a \_\_\_\_\_\_\_\_\_\_\_\_ live tree that have been grafted into the cultivated tree, supported by the \_\_\_\_\_\_\_\_\_\_\_.

21. Three times Paul warns Gentile faithers against \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_. (Romans 11.18, 20,25).

11.17

22. The olive tree is the position of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ once occupied by the natural branches, Israel and the Jews. The \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are the Gentiles, who, because of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Israel, now occupy the place of privilege. In actuality, the root of the tree is Abrahamic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that promised \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to both Jew and Gentile through \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

23. The prophet \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by prophetic inspiration by God warned Judah that their continued unbelief and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would reap an unwanted harvest.(see Jer. 11.15-17) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ also warned Israel that the kingdom would be taken from them and given to a nation producing the \_\_\_\_\_\_\_\_\_\_\_\_ of it. (MT 21.43)

24. “partaker”-*sunkoinonos St 4791-*fello partaker, partner, companion, co-participant with others. Those grated into the natural olive tree also receive the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God promised to Abraham and his descendants. They now \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in God’s rich nourishment of His olive tree.

11.18

25. “boast”-*katakaucho St 2620-*Don’t exaggerate one’s own \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Don’t be overbearing. Don’t manifest a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of superiority. The present imperative with a negative in the Greek signifies stop being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or don’t let this attitude begin in your mind.

26. There is never any reason for a faither among the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to hold a Jewish person or an Israelite with any measure of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or inferiority. Gentiles must realize that they entered into \_\_\_\_\_\_\_\_\_\_\_\_’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_ because of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and not because of any good they had done.

27. No matter how far Israel may stray from the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God, the covenant promises made to Abraham, Isaac, and Jacob/Israel were made by a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God and are still \_\_\_\_\_\_\_\_\_\_\_. He will keep His promises to any person, Jew or Gentile, who will enter in by \_\_\_\_\_\_\_\_\_\_\_\_\_ through \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

11.19-21

11.19

28. Paul anticipated that in spite of the clear truth he presented that Gentiles would continue to argue against what he stated. While it is true that one of the reasons that some natural branches were broken off and Gentile believers were grated in and became partakers of the blessing was because of \_\_\_\_\_\_\_\_\_\_\_\_\_\_’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (disfaith), Gentile believers (faithers) need to realize that they only remain grated in by \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

11.20

29. Israel (Jews) were rejected because of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_, but there was no personal \_\_\_\_\_\_\_\_\_\_\_\_ in the Gentiles that caused them to become recipients of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_. That favor was bestowed on the condition of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_, and faith excludes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and haughtiness. See RM 3.27

30. “haughty”-*hupsela St5308 phronei St 5426.* This word could accurately be translated “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”. The present imperative in the Greek calls for this to be one’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or habitual practice. Each one must guard against \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_. One cannot ever take credit for our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

11.21

30. If the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ descendants of Abraham who were partakers of the covenant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were deprived of their privileges through \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (disfaith), the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has reason to beware that \_\_\_\_\_\_\_\_\_\_\_ will not spare him/her if he/she falls into the same disfaith.

11.22-24

11.22

31. “Kindness”-*chrestoteta St 5544.* This word describes the quality of being helpful and beneficial. Kindness is \_\_\_\_\_\_\_\_’s beneficial provision that meets the need for sinful man. God’s kindness does not \_\_\_\_\_\_\_\_\_\_\_\_\_ men of their sin but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them of sin and leads them to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

32. “Severity”-*apomian st 663.* This word means to cut right off. In this context it means to fall down and be completely \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Paul is speaking of an extremely serious \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in which people from spiritual blessing and privilege into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

33. Each faither must guard himself/herself against any form of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ by remembering that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is by \_\_\_\_\_\_\_\_\_\_\_\_\_ alone and by maintaining \_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ and healthy \_\_\_\_\_\_\_\_\_\_ before the kindness and severity of God.

11.23

34. “Continue”-*epimenosin St 1961.* This word means \_\_\_\_\_\_\_\_\_\_\_ in, tarry in, or stay in. Nothing but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or disfaith keeps prevents Jews or Israel from bring brought back.

35. God is able to graft them in again. “Able”-*dunatos St 1415.* This word literally means to have \_\_\_\_\_\_\_\_\_\_\_\_\_ by virtue of inherent ability and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Our English word “dynamite” comes from the Greek word *dunamis.* “Graft”-*enkentrisai St 1461-*to graft in. Since the difficult action of the grafting in of \_\_\_\_\_\_\_\_\_ branches into the cultivated olive tree has been accomplished, one should not find the action of God re-grafting, restoring the broken off natural branches of \_\_\_\_\_\_\_\_\_\_\_\_\_ back to their position. How will God graft them in again. See Zech 12.10.

36. The conversion of the nation of Israel is yet to come. However, each individual Jewish/Israelite who has embraced Yeshua (Jesus) as his/her \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Savior, and \_\_\_\_\_\_\_\_\_\_\_\_ from the 1st century until now has been an example of this statement.

11.24

37. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were of the \_\_\_\_\_\_\_\_\_ olive tree. They had no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ connection to the tree into which they were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The Jews/Israel were its natural \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Thus, their being grafted back into the natural olive tree was more probable than the grating in of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Thus, the meaning that Paul is conveying is that with regard to individual Jews/Israelites coming to a saving knowledge of Yeshua/Jesus and with regard to the \_\_\_\_\_\_\_\_\_\_\_\_\_ acknowledgement of Christ as Messiah and Lord by the Nation of Israel is this: The future restoration of \_\_\_\_\_\_\_\_\_\_\_\_\_\_/Jews is a \_\_\_\_\_\_\_\_\_\_ probable event than the introduction of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ into the Church.

38. God retains a special mercy towards His ancient \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ people for His own purposes.

39. Contrary to amillenianism and replacement theology, this passage does \_\_\_\_\_\_\_ teach that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ promises to Israel have been set aside and are now being fulfilled by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

40. Gentile faithers must not yield to the temptation to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hate, or express contempt for the \_\_\_\_\_\_\_\_\_\_\_\_/Israel. If it had not been for the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God, Gentiles would never have been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in to the relationship with God that the Jews/Israel enjoyed.

41. Gentile faithers in Christ must \_\_\_\_\_\_\_\_\_\_\_\_\_ assume that they are \_\_\_\_\_\_\_\_\_\_\_\_\_\_ than Jews/Israel because they were caught off for their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (disfaith). Every Gentile member of the Church must rely upon the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God or else our end will be the same as that of the old branches. Everyone, Jew/Israel and Gentile believers must rely totally upon the grace of God for our salvation and make certain that we remain in the \_\_\_\_\_\_\_\_\_\_\_\_.